

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

PETER K. BALDACCI
ANDRE E. CUSHING, III
DAVID S. MARSHALL



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Workshop Agenda for April 25, 2023 @ 8:30 AM

[Join Zoom Meeting](#)

<https://us06web.zoom.us/j/84901911903?pwd=bmF1MDhUMndtK3huaHhaaXlMbGRJZz09>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. **8:30: Executive Session / Acquisition of Real Property** / Discussion of Real Property Contract – Commissioners, CA Adkins, DCA LaBree, Treasurer Mower & Jason Bird
- C. ARPA - \$300K Commissioner Funds / Awards for Presentation
 - District 1 – Commissioner Peter K. Baldacci
 - Bangor Area Homeless Shelter / Boyd Kronholm - \$20,000
 - Challenger Learning Center / Kristen Hibbard - \$6,250
 - Crosspoint (The Mansion Church) / Pastor Terry Dinkins - \$20,000
 - District II – Commissioner Andre E. Cushing III / Chair
 - Carmel Snowmobile Club / Matthew Daigle and Patricia Babcock - \$20,000
 - Charleston Historical Society / Susan Dunham - \$10,000
 - Garland Trail Hawks ATV / Mark Landry - \$30,000
 - District III – Commissioner David S. Marshall
 - Burlington Food Pantry / Maureen Bean - \$14,999
 - Chester Baptist Food Pantry / William Chesley - \$20,000
 - Hirundo Wildlife / Charles Day - \$15,000
 - ICM Food Pantry / Herschel Hafford - \$10,000
 - Patten Community Food Cupboard / Jean Howes - \$10,000
 - Pir2Peer / Ginger Collins - \$10,000
- D. Buildings and Grounds Update - Director MacDonald
 - Discussion & Review of Capital Improvement Plan (CIP)
 - Oil Tanks
 - Review of Probate Judge Office plans / Deeds area
- E. Finance Update – Director Bragdon & Treasurer Mower
 - Quarterly Finance Report
- F. Adjourn –